



B A S K I N

P R O P E R T I E S

# Office Buildings For Sale

## Approximately 15,596 square feet

### **Loop 1604 Frontage near Redland Road**



2702 N Loop 1604 E

Existing Leases allow a User/  
Owner the flexibility to grow  
into the whole property.

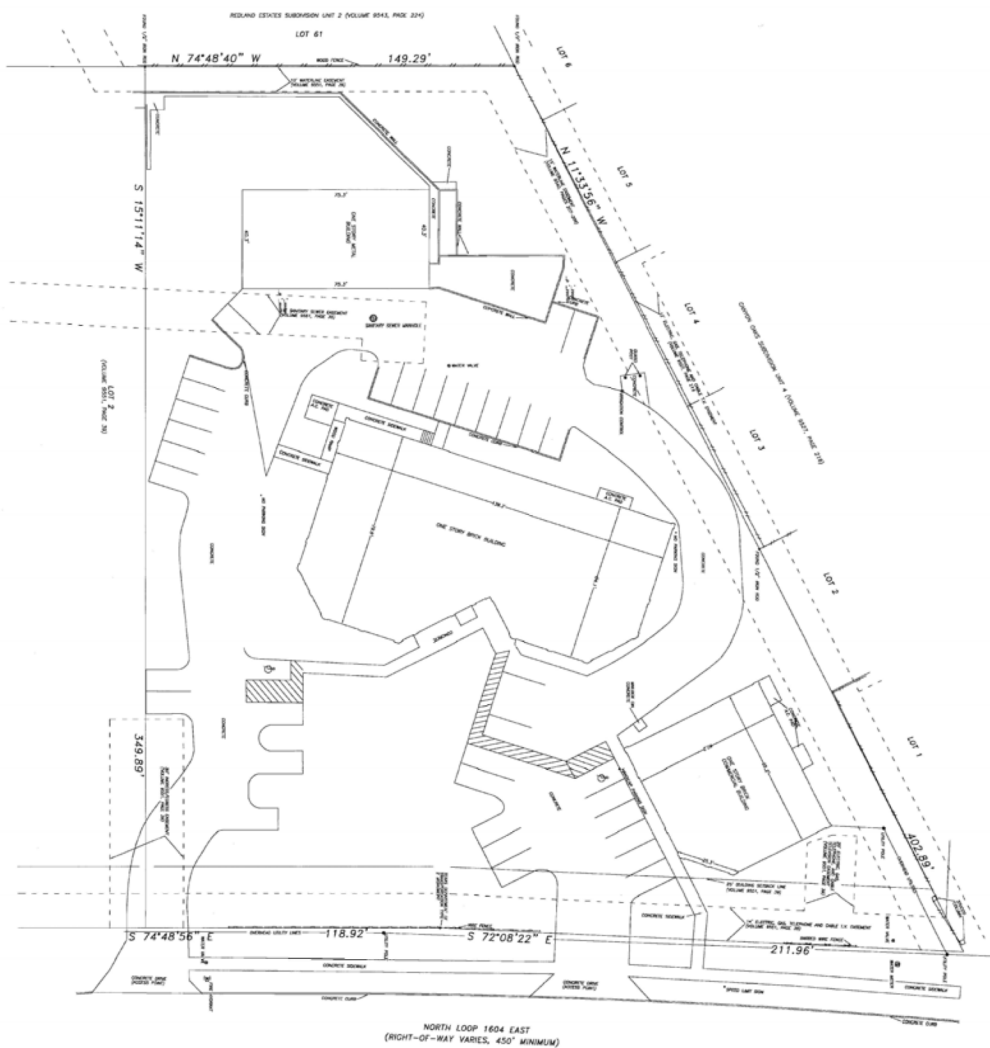
Approximate Sizes:  
9,001 square feet (Office)  
3,556 square feet (Office)  
3,028 square feet (warehouse)

Steve Baskin  
210-822-9995  
[Steve@BaskinProperties.com](mailto:Steve@BaskinProperties.com)



**Industrial  
Office  
Land  
Investments**

The information above has been obtained from sources believed reliable. While we do not doubt its accuracy, we have not verified it and make no guarantee, warranty or representation about it. It is your responsibility to independently confirm its accuracy and completeness. All sizes listed are approximate. Any projections, opinions, assumptions or estimates used are for example only and do not represent the current or future performance of the property. You and your advisors should conduct a careful, independent investigation of the property to determine to your satisfaction the suitability of the property for your needs. This property is subject to change in price or terms, and or complete withdrawal. This building has been measured using the drip line method.



NORTH LOOP 1604 EAST  
(RIGHT-OF-WAY VARIES, 450' MINIMUM)

[illegible]

NOTE: ACCORDING TO THE FEDERAL LABORATORY INVESTIGATION ACT, THIS DOCUMENT IS UNCLASSIFIED DATE 06-28-2007 BY 60322 UCBAW/STW/STW AND DECLASSIFIED BY 60322 UCBAW/STW/STW. THIS DOCUMENT IS UNCLASSIFIED DATE 01-20-2011 BY 60322 UCBAW/STW/STW. THIS DOCUMENT IS UNCLASSIFIED DATE 01-20-2011 BY 60322 UCBAW/STW/STW.



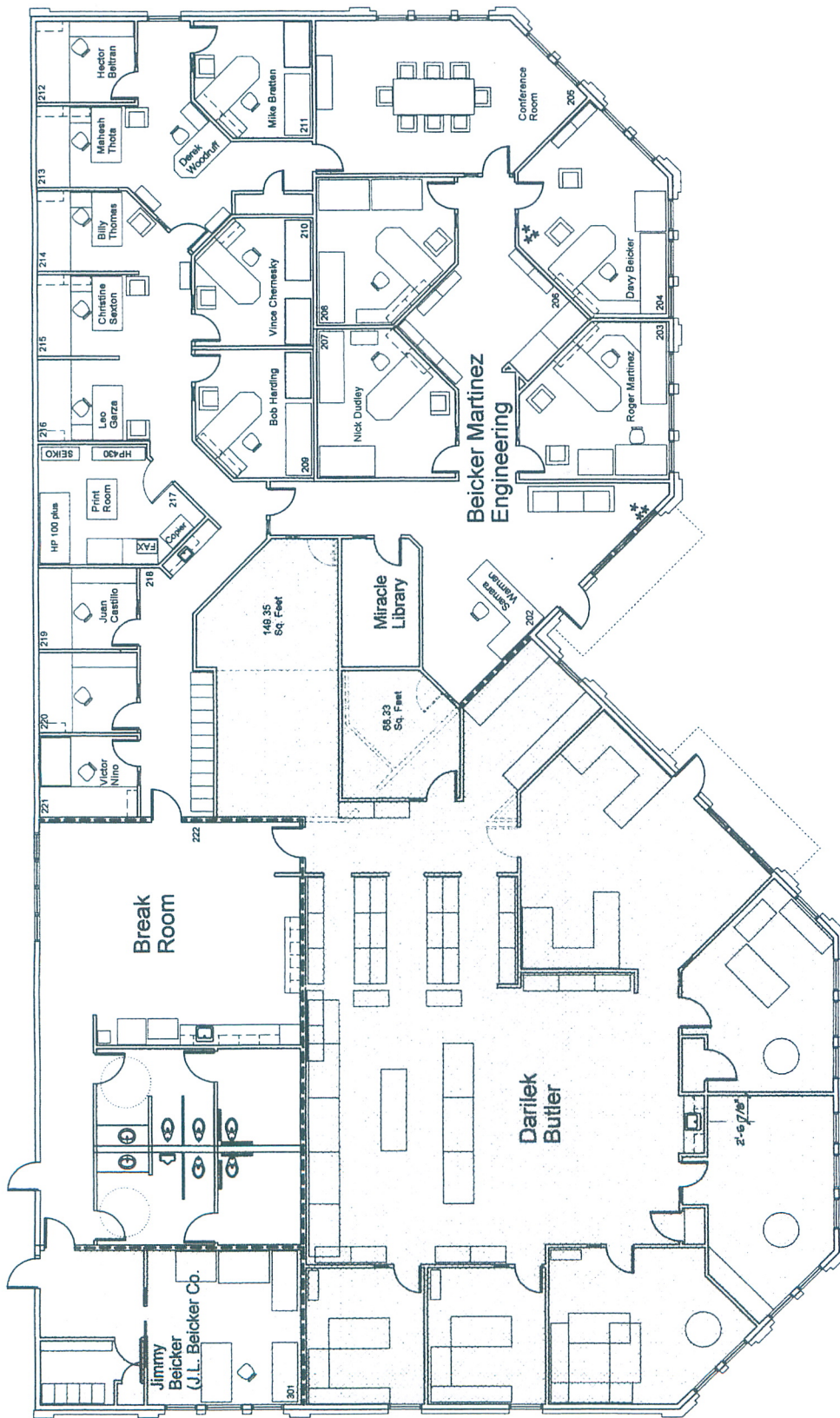
Northstar Land Surveying  
P.O. Box 700282  
San Antonio, Texas 78270  
(210) 826-6228

## A LAND TITLE SURVEY OF

LOT 1, BLOCK 5, N.C.B. 15675, BONILLA SUBDIVISION,  
SAN ANTONIO, BEXAR COUNTY, TEXAS, AS RECORDED IN  
VOLUME 9551, PAGE 39, DEED AND PLAT RECORDS OF  
BEXAR COUNTY, TEXAS.

DATE	NO.	REVISION	BY	ISSUE DATE APPROV.
				DRAWN - SON HARTNEY
				CHECKED - SON HARTNEY
				DATE - FEBRUARY 11, 2002
				JOB NO. 3-01-0011
				INSET _____ OF _____
				JOB NO. 3-01-0011

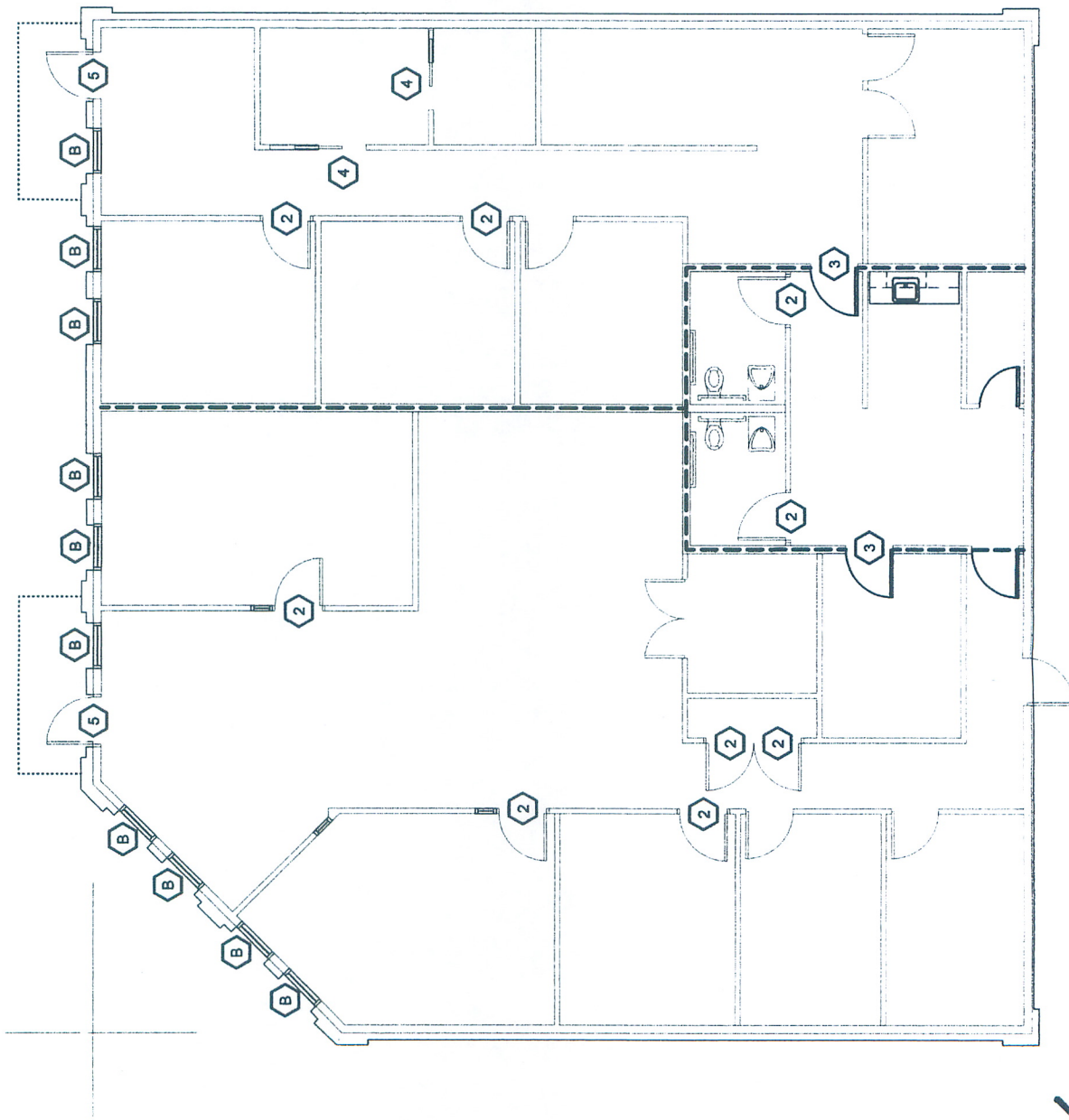




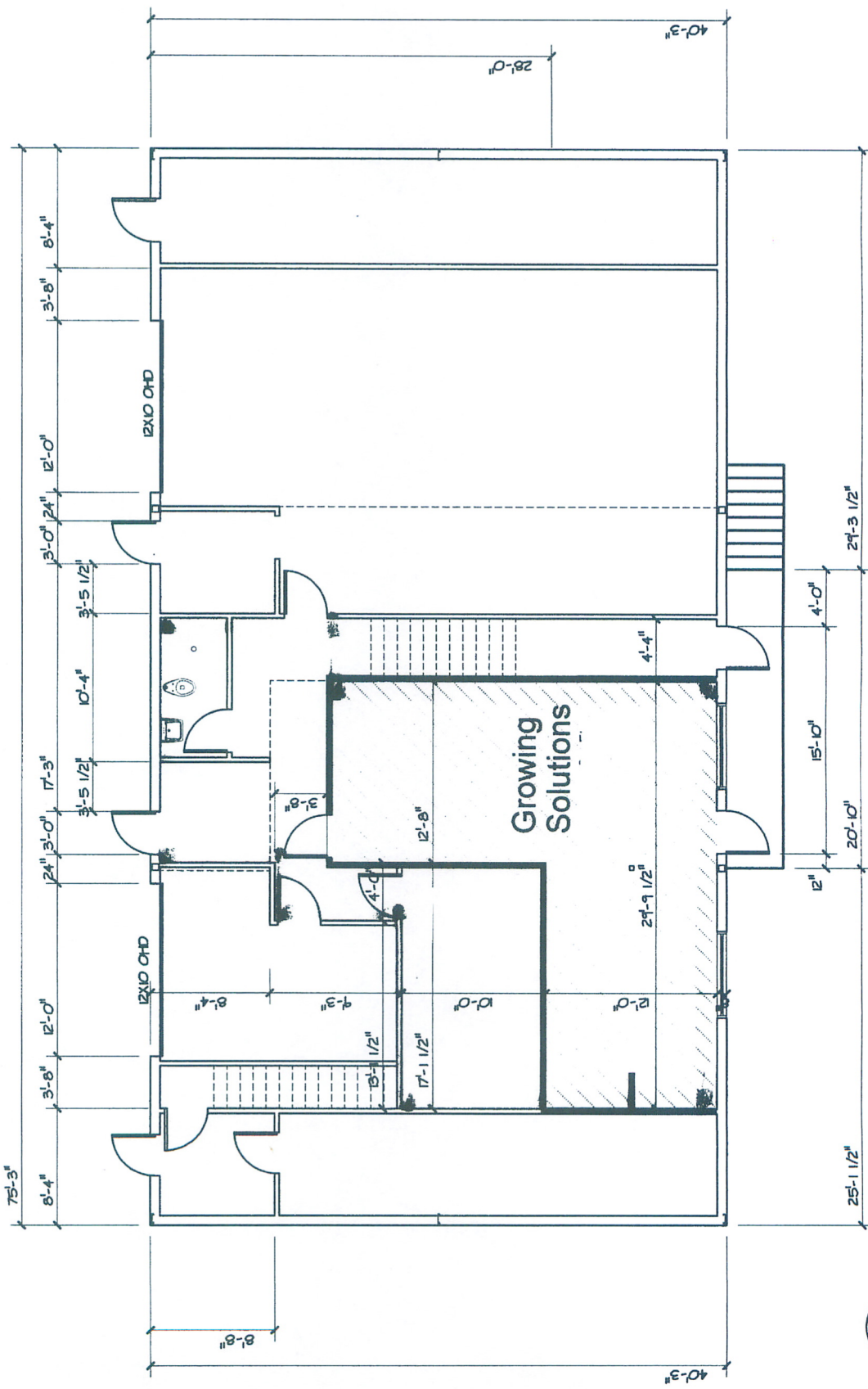
BUILDING 1 - FURNITURE PLAN

SCALE: 1/8" = 1'-0"

*Approx. 900 / 18.5 ft.*



Building of  
Approx. 3566 sq. ft.



**BUILDING 3 - FLOOR PLAN** SCALE: 3/16" = 1'-0"



